

SECTION A  
A SECTION

2.20  $\begin{smallmatrix} +0.20 \\ -0.10 \end{smallmatrix}$

4.00  $\begin{smallmatrix} +0.05 \\ -0.10 \end{smallmatrix}$

2.00  $\pm 0.05$

SECTION B  
B SECTION

SECTION C  
C SECTION

DETAIL E  
E DETAIL  
ECHELLE: 10  
SCALE: 10

DETAIL D

D DETAIL

ECHELLE: 10

SCALE: 10

CALIBRE  
CALIPER

LANGUETTE  
MALE TERMINAL

2.90

4.07

25°

4.00

4.78 ± 0.12

DETAIL G  
G DETAIL  
ECHELLE : 10  
SCALE : 10

0.40

0.70

0.80  
+ 0.04  
- 0.03

CONDITIONNEMENT SUIVANT NORME PSA :  
PACKAGING ACCORDING TO PSA SPECIFICATION :

|                                          |                          |                          |                          |
|------------------------------------------|--------------------------|--------------------------|--------------------------|
| REFERENCES<br>PARTNAME                   | 211 CL 3 S 1120          | 211 CL 3 S 2120          | 211 CL 3 S 3120          |
| PROTECTION<br>PLATED                     | 3 A 6 $\mu\text{m}$ : Sn | 3 A 6 $\mu\text{m}$ : Sn | 3 A 6 $\mu\text{m}$ : Sn |
| GAMME<br>RANGE                           | 1                        | 2                        | 3                        |
| SECTION / mm2<br>SECTION                 | 0.35 / 0.75              | 1.00 / 2.50              | 3.00 / 5.00              |
| B                                        | 2.50                     | 4.00                     | 4.80                     |
| C                                        | 2.65                     | 4.00                     | 4.70                     |
| D $\pm$ 0.10                             | 0.60                     | 1.00                     | 1.25                     |
| F                                        | 3.90                     | 5.50                     | 6.65                     |
| G                                        | 4.00                     | 4.80                     | 6.10                     |
| H $\pm$ 0.20                             | 1.10                     | 1.60                     | 1.90                     |
| K                                        | - 0.30                   | 0.00                     | 0.50                     |
| L                                        | 0.25                     | 0.70                     | 1.10                     |
| M                                        | 8.55                     | 8.65                     | 8.75                     |
| N                                        | 1.60                     | 1.65                     | 1.60                     |
| P                                        | 3.55                     | 3.60                     | 3.60                     |
| QUANTITE PAR BOBINE<br>QUANTITY PER REEL | 3 000                    | 3 000                    | 2 000                    |
| POIDS<br>WEIGHT                          | 12.5 Kg                  | 12.5 Kg                  | 12.5 Kg                  |
|                                          |                          |                          |                          |

|                                     |                               |                 |                                   |
|-------------------------------------|-------------------------------|-----------------|-----------------------------------|
|                                     |                               |                 |                                   |
| 211 CL 3 S 3120                     | 96 266 806 80                 | A               | A                                 |
| 211 CL 3 S 2120                     | 96 266 805 80                 | A               | A                                 |
| 211 CL 3 S 1120                     | 96 266 804 80                 | A               | A                                 |
| REFERENCE F.C.C.<br>F.C.C. PARTNAME | REFERENCE PSA<br>PSA PARTNAME | PLAN<br>DRAWING | PIECE<br>PIECE<br>INDICE<br>INDEX |

CONNECTIQUE SICMA-2

ARCHIVE LE 10/08/01

|                                                 |  |                                      |  |                                          |  |                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                    |  |                                                                                                         |  |                                                                                                                                                                                          |  |
|-------------------------------------------------|--|--------------------------------------|--|------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A01 033                                         |  | 13/08/01                             |  | A02                                      |  | H10 DELETED DIMENSION (28.70 PM)                                                                                                                                                                                                                |  | HERNANDEZ, S.                                                                                                                                                                                                      |  | S. TRUJAN GARCIA                                                                                        |  | <br>S. TRUJAN GARCIA                                                                                |  |
|                                                 |  |                                      |  |                                          |  | B11 ADD TOLERANCES                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                    |  |                                                                                                         |  |                                                                                                                                                                                          |  |
|                                                 |  |                                      |  |                                          |  | - DIMET N° 2173 (11/08/01)                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                    |  |                                                                                                         |  |                                                                                                                                                                                          |  |
| EON-NO.<br>NUMERO EON                           |  | DATE<br>DATE                         |  | DD / MM / YY                             |  | REVISION<br>INDICE                                                                                                                                                                                                                              |  | POSITION<br>POSITION                                                                                                                                                                                               |  | CHANGE DESCRIPTION<br>MODIFICATION                                                                      |  | DRAWN BY<br>DESINÉ PAR                                                                                                                                                                   |  |
|                                                 |  |                                      |  |                                          |  |                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                    |  |                                                                                                         |  | CHK. BY<br>VÉRIFIÉ PAR                                                                                                                                                                   |  |
| APPROV. PAR                                     |  |                                      |  |                                          |  |                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                    |  |                                                                                                         |  | APPR. PAR                                                                                                                                                                                |  |
| PRODUCT SPEC.<br>SPECIF. PRODUIT                |  | PACKAGING SPEC.<br>SPECIF. EMBALLAGE |  | APPLICATION SPEC.<br>SPECIF. APPLICATION |  | THIS DRAWING AND ALL OTHER INFORMATION CONTAINED HEREIN IS PROPRIETARY AND THE PROPERTY OF FCI. This drawing may not be copied, reproduced or disclosed to any third party without the expressed written permission of FCI.<br>© FCI April 1999 |  | CE PLAN ET LES INFORMATIONS CONTENUES DANS CE PLAN SONT PROPRIÉTAIRES ET LA PROPRIÉTÉ DE FCI. Ce plan ne peut être copié, reproduit ou transmis sans l'autorisation expresse et écrite de FCI.<br>© FCI Avril 1999 |  |                                                                                                         |  |                                                                                                                                                                                          |  |
|                                                 |  |                                      |  |                                          |  |                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                    |  |                                                                                                         |  |                                                                                                                                                                                          |  |
| TOLERANCES<br>TOLÉRANCES                        |  | ± 0.2 ; ± -                          |  | MATERIAL :<br>MATIÈRE :                  |  | Cu Sn 0.1                                                                                                                                                                                                                                       |  | SURFACE FINISH<br>ÉTAT DE SURFACE                                                                                                                                                                                  |  |                                                                                                         |  | ISO SYSTEM<br>topcad                                                                                                                                                                     |  |
| CONTOURING No.<br>CONTR-PIÈCE N°                |  | -                                    |  | COLOUR :<br>COULEUR :                    |  | -                                                                                                                                                                                                                                               |  | -                                                                                                                                                                                                                  |  | <br>FCI AUTOMOTIVE |  | <br>ISO PROJECTION<br>PROJECTION ISO<br>DIMENSION IN<br>MILLIMETERS<br>DIMENSIONS EN<br>MILLIMÈTRES |  |
| DO NOT SCALE DRAWING<br>NE PAS PRENDRE DE COTES |  |                                      |  | TOOL NO.<br>OUTIL N°                     |  | ECO Loc. Code<br>CODE B. E.                                                                                                                                                                                                                     |  | FE                                                                                                                                                                                                                 |  | DRAWING NUMBER<br>REFERENCE PLAN                                                                        |  | <br>1<br>of 1 sur                                                                                   |  |
| DATE                                            |  | 16/12/98                             |  | NAME<br>NOM                              |  | FF                                                                                                                                                                                                                                              |  | 2,8 x 0,8 MALE TERMINAL SICMA 2                                                                                                                                                                                    |  | 211 FT 0318                                                                                             |  | SHEET<br>FEUILLE                                                                                                                                                                         |  |
| DRAWN BY<br>DSS. PAR                            |  |                                      |  | TITLE<br>DÉSIGNATION                     |  |                                                                                                                                                                                                                                                 |  | -                                                                                                                                                                                                                  |  |                                                                                                         |  | SCALE<br>ÉCHEL.                                                                                                                                                                          |  |
| CHECKED BY<br>VÉRIFIÉ PAR                       |  |                                      |  |                                          |  |                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                    |  |                                                                                                         |  | 4                                                                                                                                                                                        |  |
| APPROVED BY<br>APPR. PAR                        |  |                                      |  | ESK NO.<br>NUMERO ESK                    |  | FRA-049                                                                                                                                                                                                                                         |  | FILE NAME<br>NOM FICHER                                                                                                                                                                                            |  | 211FT0318-P1-A02                                                                                        |  | CAT. NO.<br>NUMERO CAT.                                                                                                                                                                  |  |
|                                                 |  |                                      |  |                                          |  |                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                    |  | 211 CL 3 S X X 20                                                                                       |  |                                                                                                                                                                                          |  |